Scrutiny Committee Work Programme

| Report Reference | Scrutiny Committee | Title | Purpose of Report | Lead Officer | Consultatio n | Equality Impact Assessmen t | Corporate Plan Priority | Part of Budget and Policy Framewor k | Exempt Item |
|---------------------|-----------------------|---|--|----------------------------------|------------------|--------------------------------------|----------------------------|--|----------------|
| SC/01/2022- 23 | 14/03/24 | Update on Flood Risk Management | To receive an update on flood risk management from the LLFA and external agencies including the Fire Authority, United Utilities and the Environment Agency. | Head of Highways | No | No | Open; Fair, Green | No | No |
| SC/06/2023- 24 | 26/06/24 | Macclesfield District General Hospital Intrapartum Maternity Services: Post Implementation Review | To receive the findings of the post implementation review of the return of intrapartum maternity services to Macclesfield District General Hospital. | Director of Public Health | No | No | Open; Fair | No | No |
| SC/06/23-24 | 26/06/24 | Sustainable Hospital Services Programme - East Cheshire NHS Trust | To update the Committee on the proposed major service redesign at East Cheshire Trust. | Director of Public Health | No | No | Open; Fair | No | No |
| SC/01/24-25 | 26/06/24 | East Cheshire Trust Quality Account 2023-24 | To receive the East Cheshire NHS Trust Quality Account 2023-24. | Director of Public Health | No | No | Open | No | No |
| SC/01/24-25 | 05/09/24 | Knife Crime Update | For the Committee to receive an update on knife crime following the hosting of the Knife Angel in Crewe. | Director of Adult Social Care | No | No | Open; Fair | No | No |

Scrutiny Committee Work Programme

| SC/02/24-25 | 05/09/24 | Review of Prevent and Channel Guidance | To receive an update following the implementation of the new Prevent and Channel Guidance. | Director of Adult Social Care | No | No | Open; Fair | No | No |
|-------------------|----------|---|--|----------------------------------|----|----|------------|----|----|
| SC/14/2022- 23 | 05/09/24 | Fire Safety Presentation | To receive a presentation on fire safety across Cheshire East. # meeting to be held at Safety Central. | Director of Adult Social Care | No | No | Open; Fair | No | No |